## 2022 – 2023 ENGLISH I, II, III, IV

## **SUPPLY LIST**

3" THREE-RING NOTEBOOK (BINDER) WITH CLEAR POCKET COVER (Using last year's is fine.)

**5 DIVIDERS (or continue using last years)** 

**COMPATIBLE WIRED EARBUDS** 

**WIRELESS OR WIRED MOUSE (check for chrome book compatibility)** 

**NOTEBOOK PAPER** 

**WRITING INSTRUMENTS (pens/pencil/highlighter)** 

ONE BOX OF TISSUES

ONE SMALL BOTTLE OF HAND SANITIZER (to be kept in backpack)